### City Manager Monthly Report for May 2014

- Have held meetings with Wildcat/Midstream and Flint Hills regarding the pending lawsuit.
   Holding regular phone conference with City Attorneys regarding the filings and rebuttals. Have discussed the latest information with the Council during Executive Session.
- The Corpus Christi boundary dispute has received a ruling from the Nueces Judge in favor of Corpus Christi. We will be appealing to the State Supreme Court.
- Have held several meetings with City Staff, Engineers, and Oxy Ingleside Energy Center regarding the plans for the LPG portion of their project. About 2/3rds of the building that were planned to be demolished on the former NSI have now been removed from the site.
- There were no ED packages returned to the Governor's Office this month. We had 2 site visits with potential developers as well as a joint meeting with industry executives to discuss housing needs and potential sites for Multi-family areas.
- The combined water levels as of 6/3/14 are at 45.2%.
- The EDA grant for the water tower is moving quickly right now. The pedestal portion has been completed and the fabrication of the tank itself is fully underway. The staff and engineers are performing regular inspections.
- Met with TxDOT and Engineers regarding the additional environmental questions for SH-200. We are expecting them to complete their suggested items for correction by Friday, June 6, 2014. We should have the written documentation soon thereafter.
- Held second Public meeting for the Parks Master Plan on May 29, 2014. We should have a final draft for the Council's review at the June 24, 2014 Council Meeting and then we add as an attachment for the Parks and Recreation grant submittal due July 1, 2014.
- The new Finance Director started May 5, 2014 and has hit the ground running with the finalization of the FY 2014-2020 CIP and starting the budget process with the individual departments.
- Attended the Coastal Bend Hurricane Conference in Robstown.
- Met with Industry partners located between Gregory and Ingleside to discuss traffic concerns and how to hand the future expansions.
- Attended Todd Hunter's meeting regarding Water Desal Task Force.



### City Secretary/Human Resources Monthly Report for May 2014

Council Meetings: Prepared for 2 Council Meeting

Open Records Request: 2 requests documented

Employment Applications: Received 5 applications

TABC Permits:

1

Vehicle Tags: 4 tag changes and 5 with insurance change

News Paper Ads: We

We received no billing, can't confirm.

Workers' Comp./Liability Claims:

7

Report a Concern:

6

#### Other:

- \* Assisted with day-to-day items in Finance including but not limited to 8 transfers, and bank reconciliations. Working with the new Finance Director to assist in acclimating her to our system and various special projects/events/funds/etc.
- \* Held the annual Benefits open enrollment to cover TML-IEBP, TMRS, AFLAC, and the 457 Plan. The TMRS and 457 Plans were new additions to the open enrollment process. The new information was well received.
- \* Assisted 3 employees with benefits questions/communications with the TML-IEBP inquiries.
- \* Performed 8 new hire orientations, 0 exit interviews, and reminded Managers of 2 6-month evaluations.
- \* Worked with 11 community service individuals for a total of 288 hours.
- \* We responded to 0 Economic Development leads through the Governor's Office; however, we have had several people walking in and asking for data as well as realtors calling to make sure their properties are listed on our site maps.
- Continued working with the Attorneys handling the Zoning/Petition Lawsuit.
- \* Assisted with the finalization and binding of the 2014-2020 CIP data.
- \* Held the May 10, 2014 election and finalized the paperwork. Awaiting the final bills from ES&S in order for me to invoice IISD for their half of the election costs.



# Memo

To: Jim Gray, City Manager

From: Isabel Valdez W

Date: 6/2/2014

Re: May 2014 Monthly Report

Below, you will find Utility Department monthly statistical information for May 2014.

Number of Deposits – 35

Number of Opened Accounts – 46

Number of Closed Accounts - 54

Number of Disconnect Notices Mailed - 820

Total Late Fees Billed - \$7,683.72

Number of Utility Bills Mailed - 3,121

Total Water Consumption Billed - 36,242,400 Gallons

Total Water Billing Amount - \$227,192.97

Total Sewer Billing Amount - \$122,870.42

Number of Utility Payments Received - 2,693

Total Amount of Utility Payments Received - \$375,432.46

If you have any questions, please let me know.

#### Librarian's Report May 2014

- Attended weekly Management meetings on Mondays for the month
- Coordinated and attended biweekly staff meetings.
- Assisted when needed at circulation desk and opened and closed when needed
- Meeting with volunteers about updates (May 2)
- Attended Friends meeting (May 5)
- Met with Southwest Solutions about new shelving bid (May6)
- Attended SPCALC meeting (May 7)
- Met with new Finance Director, Rosie to go over CIP booklet and updates
- Attended the Insurance enrollment (May 8)
- To Sams to purchase supplies for ending party of "after school program" (May 9)
- I assisted the Friends group in a fundraiser for city Market/Pride days (May10)
- Meeting with Janie Alvarez with Experience Works (May 14)
- Lunch/meeting with SPCALC coordinator about Scrabble Tournament turnout (May 14)
- Met with Officer Fraiser about the camera bid around library (May15)
- Submitted library report to San Pat County Library Board System (May 16)
- Summer Reading program networking throughout community.
- Met with Mr. Benton cause one of units not working (May 19)
- Attended Master Plan Meeting at Humble Center (May 22)
- Meeting with Connections for Families about possible childrens' craft class during the summer (May 23)
- Met with both summer reading program coordinators for updates and final preparations (May 27)
- Attended the dedication for Robert Clarke (May 28)
- Met with Durham Electric for inside lighting bid (May29)
- Attended the 5k Run on behalf of the City (May31)
- Continued to work on CIP and finished up May 23rd
- Notarized as needed

#### • Children's Program including Mr. Kippy: 181

#### Meeting Room used by: Total 221

Under Five Program Mr. Kippy Sorority Woman's Club After School Program Del Mar Business Connections Computer Classes Game Day



|  | Cumlative Statistics FY 2013-2014  Oct. Nov. Dec. Jan Feb March April May June July Aug Sept. Total |      |       |       |       |       |       |       |      |      |     |       |       |
|--|---|------|-------|-------|-------|-------|-------|-------|------|------|-----|-------|-------|
|  | Oct.  | Nov. | Dec.  | Jan   | Feb   | March | April | May   | June | July | Aug | Sept. | Total |
| Total Circulation**  | 4162  | 3130 | 3178  | 4,434 | 2,846 | 3,084 | 2,803 | 3314  |      |      |     | 1     | 269   |
| Adult Fiction*   | 431   | 430  | 538   | 411   | 457   | 511   | 565   | 599   |      |      |     |       | 39    |
| Adult Non-fiction*   | 313   | 258  | 207   | 246   | 178   |       | 210   | 246   |      |      |     |       | 18    |
| Spanish Language*  | 7   | 3    | 3     | 13    | 6     | 1     | 4     | 1     |      |      |     |       |       |
| Juvenile Fiction*  | 179   | 100  | 128   | 106   | 139   | 123   | 139   | 187   |      |      |     |       | 1     |
| Juv Non-Fiction*   | 89  | 49   | 52    | 48    | 46    | 45    | 39    | 37    |      |      |     |       |       |
| Easy*  | 564   | 300  | 234   | 1699  | 269   | 269   | 260   | 351   |      |      |     |       | 3     |
| ILL Borrowed   | 27  | 6    | 3     | 13    | 16    | 19    | 17    | 11    |      |      |     |       |       |
| ILL Requested/Lent   | 12  | 1    | 3     | 0     | 1     | 0     | 2     | 11    |      |      |     |       |       |
| ILL Checkouts*   | 39  | 6    | 6     | 13    | 17    | 19    | 19    | 22    |      |      |     |       |       |
| Periodicals*   | 29  | 20   | 14    | 21    | 39    | 24    | 18    | 15    |      |      | !   |       |       |
| Video*   | 34  | 31   | 32    | 10    | 23    | 23    | 37    | 58    |      | _    |     |       |       |
| Viewers  | 170   | 155  | 160   | 50    | 115   | 85    | 185   | 290   |      |      |     |       | 1     |
| Audio, CD*   | 25  | 23   | 27    | 36    | 39    | 55    | 48    | 31    |      |      |     |       |       |
| DVD*   | 2452  | 1910 | 1937  | 1831  | 1633  | 1788  | 1464  | 1767  |      |      |     |       | 14    |
| Viewers  | 9360  | 9550 | 9685  | 9155  | 8165  | 85    | 7320  | 8835  |      |      |     |       | 62    |
| Ref Transactions   | 2294  | 1717 | 1922  | 1720  | 1767  | 1515  | 1561  | 1509  |      |      |     |       | 14    |
| Computer Usage   | 837   | 619  | 635   | 801   | 776   | 816   | 776   | 835   |      |      |     |       | 6     |
| Library Programs   | 25  | 15   | 22    | 8     | 19    | 36    | 28    | 22    |      |      |     |       |       |
| Materials used In-House (mag,supplies, news, etc.)           | 637   | 513  | 507   | 537   | 541   | 510   | 502   | 567   |      |      |     |       | 4     |
| Equipment used in-<br>House<br>(tv,laptops,screen,projector) | 29  | 25   | 25    | 25    | 20    | 30    | 25    | 25    |      |      |     |       |       |
| Patron Visits  | 2549  | 2053 | 2029  | 2149  | 2163  | 2043  | 2007  | 2269  |      |      |     |       | 17    |
| Prgrm Attendance:  | 192   | 135  | 133   | 46    | 145   | 234   | 189   | 181   |      |      |     |       | 1     |
| New Cards  | 49  | 45   | 41    | 61    | 47    | 24    | 42    | 42    |      |      |     |       |       |
| Materials Catalogued   | 219   | 86   | 86    | 92    | 116   | 184   | 96    | 81    |      |      |     |       |       |
| Days Open  | 27  | 22   | 24    | 26    | 23    | 26    | 24    | 26    |      |      |     |       |       |
| Hours Open   | 242.5   | 193  | 210.5 | 240   | 218   | 238.5 | 227.5 | 237.5 |      |      |     |       | 18    |
| Mtg. Room Use  | 232   | 154  | 245   | 196   | 211   | 346   | 213   | 221   |      |      |     |       | 1     |
| Volunteer Hrs.   | 92  | 78   | 92    | 110   | 68    | 68    | 84    | 120   |      |      |     |       |       |
| Community Service Hrs.                                       | 9   | 13   | 8     | 9     | 1     | 11    | 30    | 1     |      |      |     |       |       |
| Employee CE hours  | 1   | 5    | 2     | 2     | 3     | 3     | 4     | 1     |      |      |     |       |       |
| Circulation totals   |   |      |       |       |       |       |       |       |      |      |     |       |       |

#### May 2014 Monthly Report Building Dept

| Permit Type       | Number of Permits | Permit Fee   | Total Valuation |
|-------------------|-------------------|--------------|-----------------|
| remit Type        | remits            | i emili ee   | iotal valuation |
| Building          | 20                | \$180,390.59 | \$65,933,363.00 |
| Electrical        | 11                | \$717.00     | \$15,150.00     |
| Plumbing          | 5                 | \$469.55     | \$14,800.00     |
| Water Well        | 0                 | \$0.00       | \$0.00          |
| Mechanical        | 10                | \$1,053.05   | \$35,840.00     |
| Demolition        | 1                 | \$150.00     | \$0.00          |
| Excavation        | 0                 | \$0.00       | \$0.00          |
| Move Structure    | 0                 | \$0.00       | \$0.00          |
| Commerical Repair | 0                 | \$0.00       | \$0.00          |
| Tree Removal      | 1                 | \$0.00       | \$0.00          |
| Swimming Pool     | 1                 | \$265.00     | \$42,000.00     |
| Pipeline          | 0                 | \$0.00       | \$0.00          |
| Sign              | 1                 | \$65.00      | \$8,200.00      |
| Totals            | 50                | \$183,110.19 | \$66,049,353.00 |

**Impact Fees Collected:** 

\$2,145.53

**Certificate's of Occupancy:** 

Commericial: 0

Residential: 0

**Inspections Performed:** 90



TO: Jim Gray, City Manager

FROM: Donald Paty, Director of Public Works

DATE: May 30, 2014

**REF:** MAY 2014 ACTIVITY REPORT

DEPARTMENT

LOCATION

JOB PERFORMED

WATER

Various locations Perform daily duties for utility desk - on/off, rechecks, locks & plugs, chlorine levels, read master

meters, check pump stations, pick up & drop off mail, raise & lower flags

All Meter Routes Read water meters

3124 Hackberry Repair section of 3" transite water line and make water tap and sewer tap

Chandler Lane Install water tap
2626 Big Oak Lane Make 3/4" water tap

3210 Avenue A Assist Drainage Department install concrete culverts

1941 Chandler Place Flush water line

Chandler Place in alley Repair the alley that was dug up for line installations

Waco Street pump station Cleaning and maintenance

3655 Avenue A Make sewer tap

1618 Hwy 361 Repair 2" water tap and install a new 2" compound meter

Mayfield & Nix Install new fire hydrant

VFW Highway 361 Set temporary fire hydrant meter

2570 Big Oak Lane Make 4" sewer tap
1572 Vineyard Lane Make 4" sewer tap
6th Street & Avenue F Repair 6" water valve

2709 Avenue D Assist WW Dept. to plug a 4" sewer line

Cook Primary School Work on two 6" water valves

2790 Humble Replace 6 f. section of 3" water main line and make 3/4 water tap

2567 2nd Street Repair 2" water line next to 2" pvc tee

Ingleside On The Bay
2059 Tiner Lane
Various locations

Repair 2" water line
Cut road for tap
Meter testing and repair

WASTEWATER

WWTP & 17 lift stations Daily maintenance of WWTP and all lift stations

Corpus Christi, TX Take samples to lab

Fourth Street Water Pump Station Clean and prep for pump installation WWTP Work on chlorine hoist system

WWTP Repair sampler

WWTP Work on SCADA system with Dick Ehman

WWTP EPA DMR QA Testing

WWTP Mowing, weeding, general maintenance
WWTP Worked with Naismith to get maps for TXDOT

2418 Avenue C Respond to sewer service request, main line is clear, need to schedule to run camera in line

2373 North Street Respond to sewer service request, clean out is broken, possible sand in line, need to schedule to run

camera in line

2581 Avenue B Respond to sewer service request, plugged on residential side of line

Chandler Place
Work with Water Department to repair alley
2507 Avenue
Respond to sewer service request, plugged at main
2745 El Paso
Respond to sewer service request, line clear
1651 4th Street
Respond to sewer service request, plugged at main

2570 Big Oak Lane Assist Water Dept. to make 4" sewer tap 1572 Vineyard Lane Assist Water Dept. to make 4" sewer tap

Main Street (Thai Café)

Vac and clear sewer line all the way to Taqueria Guadalajara, huge amounts of grease in the line

2709 Avenue D Plug off sewer line where house was demolished
2444 Avenue C Respond to sewer service request, repair broken cleanout
2418 Avenue C Respond to sewer service request, installed cleanout on city side

Various locations Assist with brush pickup

City Yard Vehicle/equipment maintenance



BLDG., PARKS, DRAINAGE All City Parks Clean restrooms, empty trash Oxy Facility on FM 1069 Removing light poles Live Oak Park Deliver & pick up trash cans, ticket booths, and other items for weekend event Live Oak Park Mowing & weeding Simmons Park Mowing & weeding Simmons Park Deliver and pick up trash cans, stage, and other items to be used for Ingleside Hometown Pride Day and Movie in the Park Simmons Park Repair playground equipment Cove Park Clean drainage ditch Cove Park Mowing Whitney Lake Mowing Pool & Fire Dept. Meet with electrician regarding repairs needed **Swimming Pool** Preparing pool for summer season IHS Football Field haul stages to track and then back to city yard Mowing West Main St. Repair alley behind Performance Auto West Main St. Mowing city right-of-ways Various locations Mowing & weeding **Animal Control Facility** City Hali Mowing & weeding Police Dept. Mowing & weeding **Various Locations** Brush pick up with truck & trailers STREETS Brush Route 1A - 4A Pick up brush Oxy Facility on FM 1069 Removing light poles 8th St., 4th St., Morgan Lane, Mooney Lane Patching potholes Rudy Villa, Avenue G Replacing stop signs

#### May 2014

#### Parks and Recreation Programs/Events Report

#### Humble Station Youth Center

The Humble Youth Center's After-School Program is in progress. The total for this month is 6 children enrolled.

The daily exercise program has 10 people attending on a regular basis.

The Zumba classes are being held twice a week.

For the month of May 2014, the Center was rented out 13 times by exempt non-profits, 0 pay non-profits, and 4 private pay rentals.

#### Hildegard Schmidt Garden Center

For the month of April 2014, the Hildegard Schmidt Garden Center was rented out 11 times by exempt non-profits, 5 pay non-profits, and 7 private pay rentals.

#### Ingleside Senior Center

The Ingleside Senior Center has an average of 30 members a day attending the center.

This month the members enjoyed a Mother's Day Party.

#### N.O. <u>Simmons Park</u>

Market Days was held this month.

The Parks and Rec Department held their Annual Hometown Pride Day. In addition, a Kids Fun Run was held using the walking trail.

#### Park and Recreation Misc.

The Parks and Rec Department are preparing for their summer programs.



#### INGLESIDE POLICE DEPARTMENT

#### **MONTHLY STATISTICS REPORT: May 2014**

#### A. Communications

#### 2,805 Calls for Service

#### **B.** Uniformed Patrol

- 1. 118 Reports prepared
- 2. 51 Adult Arrests
- 3. 22 Traffic Accidents Investigated
- 4. Unavailable Traffic Contacts
- 5 00 Juvenile Arrests
- 6. 00 Hours Reserve Officer Service Time

#### C. Criminal Investigations

#### Uniform Crime Report (UCR), Part 1 Crimes

- 1. 33 Offenses Reported
- 2. 00 Unfounded, false or baseless
- 3. 19 cases were cleared by arrest or exceptional means
- 4. 00 case were cleared involving persons less than 18 years of age

#### Incidents/reports (other than UCR)

1. 85 Incident reports have been resolved or closed.

#### Stolen Property and Vehicles Recovered

1. \$ 9,005.00 in stolen property and vehicles recovered.

#### Cased filed with District Attorney/County Attorney's Office

- 1. 21 cases were filed with County Attorney's Office.
- 2. 01 cases were filed with District Attorney's Office.
- 3. 02 cases were filed with Juvenile Probation Department.

#### **Court Appearances**

1. Investigators spent 00 days in court appearances.

#### Narcotics Seized:

- 1. Marijuana: 34 grams
- 2 Marijuana plants:
- 3 Pharmaceutical Pills: 5.5 grams
- 4 Cocaine:
- 5 Crack Cocaine
- 6 Heroin
- 7 Methamphetamine 5 oz.
- 8. Synthetic drugs 2 grams

Seizures (pending court disposition): Apple i-pod, Sony personal computer, Samsung security video system, thumb drive, 1700 items of drug paraphernalia, \$6357.85

### <u>Ingleside Animal Control</u> <u>Monthly Report</u>

| Month of              | MAY 2014                   |                   |
|-----------------------|----------------------------|-------------------|
| County                | Cats: 9                    | Dogs: 15          |
| Animals<br>Impounded  | Cats: 44                   | Dogs: 42          |
| Returned<br>to Owner  | Cats: 0                    | Dogs: 8           |
| Adopted<br>Out        | Cats: 3                    | Dogs: 2           |
| Released<br>to Rescue | Cats: 0                    | Dogs: 3           |
| Put To<br>Sleep       | Cats: 24                   | Dogs: 34 Rabbit:1 |
| Warning<br>Citations  | Jennifer- 0<br>Cameron - 7 |                   |
| Court<br>Summons      | Jennifer -2<br>Cameron - 0 |                   |
| Calls For<br>Service  | 101                        |                   |

Preparer's Signature: Jennifer Salinas

Date: June 1, 2014

#### **City of Ingleside Office of Emergency Management Monthly Report**

#### May 2014

#### **Training/Meetings:**

5/3

5/7-8 Coastal Bend Hurricane Conference Ingleside

Robstown

5/9

Coastal Bend Hurricane Tabletop

**CBCERT Meeting/Training** 

Robstown

5/29

Regional Functional Hurricane Exercise

Regional

6/2

Regional Functional Hurricane AAR

Corpus

#### **Grants:**

NTR

|                          |       |                         | BASIC PLAN | & ANNEX INFOR | MATION                        |           |            |            |          |
|--------------------------|-------|-------------------------|------------|---------------|-------------------------------|-----------|------------|------------|----------|
| Levels                   | Annex | Name                    | Plan Date  | Expire Date   | Responsibility                | Started   | To EMC     | To State   | Approved |
| Basic                    | BASIC |                         | 5/29/2008  | 5/29/2013     | EMC                           | 6/21/2013 | 8/22/2013  | 8/23/2013  | Approved |
|                          | Α     | Warning                 | 7/17/2008  | 7/17/2013     | Police Chief                  | 7/29/2013 | 8/26/2013  | 8/29/2013  | Approved |
|                          | В     | Communications          | 1/12/2010  | 1/12/2015     | Police Chief                  |           |            |            |          |
|                          | С     | Shelter & Mass Care     | 7/17/2008  | 7/17/2013     | Asst. EMC                     | 7/29/2013 | 10/10/2013 | 10/11/2013 | Approved |
|                          | £     | Evacuation              | 12/28/2009 | 12/28/2014    | Police Chief                  |           |            | 1,50       |          |
|                          | ı     | Emergency Public Info   | 7/20/2011  | 7/20/2016     | City Secretary                |           |            |            |          |
|                          | М     | Resource Management     | 8/8/2011   | 8/8/2016      | Finance Dir changed to<br>EMC |           |            |            |          |
|                          | N     | Direction & Control     | 5/31/2011  | 5/31/2016     | City Manager                  |           |            |            |          |
|                          | 0     | Human Services          | 7/9/2008   | 7/9/2013      | Asst. EMC                     | 7/29/2013 | 8/27/2013  | 8/29/2013  | Approved |
|                          | Q     | Hazmat/Oil Spill        | 1/12/2013  | 1/12/2015     | Fire Chief                    |           |            |            |          |
|                          | V     | Terrorism               | 2/22/2011  | 2/22/2016     | Police Chief                  |           |            |            |          |
| Intermediate             | D     | Radiological Protection | 5/3/2011   | 5/3/2016      | Fire Chief                    |           |            |            |          |
| Includes the basic level | F     | Firefighting            | 5/3/2011   | 5/3/2016      | Fire Chief                    |           |            |            |          |
| annexes                  | G     | Law Enforcement         | 7/19/2008  | 7/19/2013     | Police Chief                  | 7/29/2013 | 8/29/2013  | 10/11/2013 | Approved |
|                          | Н     | Health & Medical        | 8/8/2011   | 8/8/2016      | Asst. EMC                     |           |            |            |          |
|                          | J     | Recovery                | 4/28/2008  | 4/28/2013     | Finance Dir changed to<br>EMC | 3/27/2013 | 5/24/2013  | 5/29/2103  | Approved |
|                          | к     | Public Works            | 6/28/2011  | 6/28/2016     | Public Works Dir              |           |            |            |          |
|                          | L     | Energy & Utilities      | 6/28/2011  | 6/28/2016     | Public Works Dir              |           |            |            |          |
|                          | R     | Search & Rescue         | 4/28/2008  | 4/28/2013     | Fire Chief                    | 3/27/2013 | 5/3/2013   | 5/29/2013  | Approved |
|                          | S     | Transportation          | 7/20/2011  | 7/20/2016     | Public Works Dir              |           |            |            |          |
| Advanced                 | P     | Hazard Mitigation       | 8/8/2011   | 8/8/2016      | Building Official             |           |            |            |          |
| Includes basic &         | Т     | Donations Mgmt          | 4/28/2008  | 4/28/2013     | Finance Dir changed to<br>EMC | 3/28/2013 | 5/8/2013   | 8/2/2013   | Approved |
| idvanced level annexes   | U     | Legal                   | 4/30/2008  | 4/30/2013     | City Secretary                | 4/2/2013  | 5/8/2013   | 5/29/2013  | Approved |

#### **Upcoming:**

6/4-6

EOC Operations & ICS Interface G-975

**CCNC** Health Dept

Corpus

Signed, Stan Bynum, EMC/Police Chief

Shanna K. Owens, Asst. EMC/EM Planner



## **Ingleside Fire Department Monthly Report for May 2014**

| Types NFIRS Summary by Incident Type         | #  | Mutual Aid<br>Given | Mutual Aid<br>Received | County<br>Calls |
|--|----|---------------------|------------------------|-----------------|
| Fires  |    |                     |                        |                 |
| Structures (110-118, 120-123)                | 4  | 1                   |                        | 1               |
| Vehicle (130-138)                            |    |                     |                        |                 |
| Other (100, 140-173)                         | 5  | 1                   |                        |                 |
| Rescue                                       |    |                     |                        |                 |
| EMS (300-323)                                |    |                     |                        |                 |
| Other (331-381)                              | 2  |                     |                        | 1               |
| Hazardous Conditions (400-482)               | 5  |                     |                        | 1               |
| Service Calls (500-571)                      | 2  | 1                   |                        |                 |
| Good Intent (600-671)                        | 3  |                     |                        |                 |
| Severe weather or natural disaster (800-815) |    |                     |                        |                 |
| Special Incident Type (900-911)              |    |                     |                        |                 |
| False Calls                                  |    |                     |                        |                 |
| Malicious (710-715, 751)                     |    |                     |                        |                 |
| Other false calls (700, 721-746)             | 1  |                     |                        |                 |
| TOTAL  | 22 | 3                   |                        | 3               |

#### Fuel Usage:

Diesel: 245.9 gallons
Gasoline: 173.9 gallons
Total Fuel: 419.8 gallons

#### Water Usage:

o 6103 Incident Calls (if used in mutual aid, we refill in that jurisdiction)

2000 Used in training & other activities
 8103 Total gallons of water

SEE ATTACHED REPORT FOR FUEL AND WATER

#### Meetings/other:

- o Business Mtgs: 2<sup>nd</sup> Tuesday of every month @ 7 pm
- o Business Meeting Schedule:
  - June 10
  - July 8
- o Apparatus Checks: 4<sup>th</sup> Tuesday of every month @ 7 pm

#### Training:

- o Trainings: 1<sup>st</sup> & 3<sup>rd</sup> Tuesdays every month @ 7 pm for in-house training
- o Members may attend training around the region at various Area Fire Schools.
- o Firefighter I training started April 15 continues through August (Tues & Thurs)
- Total Membership: 45 members, 9 new applicants, 4 Lifetime members, 8 probationary
- IVFD Volunteer Hours (man hours-estimated):
  - o Mtgs: 300 Incident calls: 450 (2.5 hrs average/call)
  - o Other: 1250 Work @ station, on apparatus', & on various projects

#### Fire Marshal:

1

Report submitted by Fire Marshal.

- Fire Corps:
  - 2014 Business Mtgs: June 5<sup>th</sup>, Sept. 4<sup>th</sup>, Dec. 4<sup>th</sup> starting at 6 pm.
     Training 3<sup>rd</sup> Tuesday/month @ 7:00 pm
  - - Total members: 7
- **IFC Volunteer Hours** (hrs are approximate):
  - o Meetings/training: 18

Activities: 211

Incident Calls: 0

- Grants:
  - None pending
- **Upcoming:** 
  - o NTR

Signed,

**RJ** Thomas Fire Chief

Shanna K. Owens Admin Assistant